



Richard L. Mayhue

The
Biblical Pattern

for
Divine Healing



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Richard L. Mayhue

Executive Vice President of
The Master's College and Seminary

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(www.Lockman.org)

Published by:

Kress Christian Publications

P.O. Box 132228

The Woodlands, TX 77393

www.kresschristianpublications.com

Cover Design: Jay Watt

Printed in the United States of America

The Biblical Pattern for Divine Healing

Does God guarantee physical health? Is it always God's will for Christians to be free from physical problems? Do Christians remain sick because they lack faith? Is Satan responsible for all illness? Does God use medicine to heal? These and dozens of other questions are being asked today. Real confusion reigns without biblical answers.

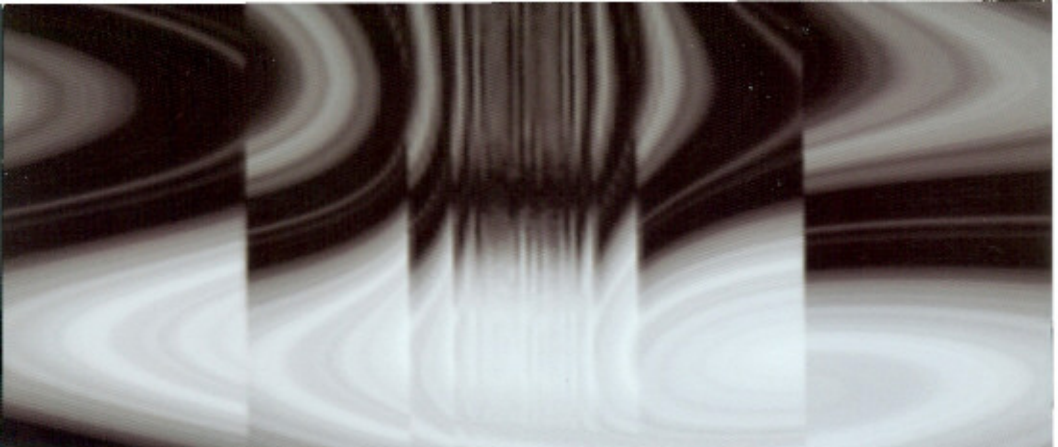
The Scriptures provide a history of healing. The scriptural validity of purported healing doctrines and alleged healing claims can be tested by comparing them with the biblical record.

This brief study is not intended to be exhaustive.¹ But a biblical survey will answer the most-often-asked questions about divine healing. As questions come your way, or as you encounter various experiences, these scriptural studies will help you to divide truth from error.

THE OLD TESTAMENT'S HEALING RECORD

The Old Testament bridges time from creation to Christ. It would be naïve to assume that every instance of illness or healing has been recorded. However, it does seem reasonable that God included the majority of special cases in the divine record. Moses wrote the central statement on divine healing in Deuteronomy 32:39 (cf. Job 5:18):

See now that I, I am He, and there is no god besides Me; it is I who put to death and give live. I have wounded, and it is I who heal; and there is no one who can deliver from My hand.



This booklet is ideal for the pastor teaching a class or preparing a sermon series on what the Bible teaches concerning divine healing. A wealth of biblical research has been distilled and helpfully categorized. Bible study leaders and individuals seeking the pertinent passages on healing in the Scriptures will find this resource to be invaluable.

Dr. Richard L. Mayhue is the Executive Vice President of The Master's College and Seminary.



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